



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

October 10, 2003
Subject: Whitefield and Jefferson
Project No.10210.00 & STP-1065(400)X
PIN 10210.00 & 10654.00
Bid Amendment No. 2

Dear Sir/Ms.:

Please make the following change to your Bid Package:

Due to a typographical error in Bid Amendment No. 1, this Bid Amendment No. 2 is issued. The bid opening date for this project is October 29, 2003.

Make this change in pen and ink.

Consider this change prior to submitting your bid on October 29, 2003.

Sincerely,

A handwritten signature in blue ink that reads "Bruce R. Carter".

Bruce R. Carter
Contracts Engineer



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THE MAINE DEPARTMENT OF TRANSPORTATION IS AN AFFIRMATIVE ACTION - EQUAL OPPORTUNITY EMPLOYER